



Agenda

CITY CLERK'S OFFICE

DATE 12.6.2016 TIME 10:18am

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SUSTAINABLE SANTA FE COMMISSION

Wednesday, December 14, 2016, 4:00 p.m.

Land Use Conference Room #1, City Hall (200 Lincoln Avenue)

- A. CALL TO ORDER
- B. ROLL CALL
- C. APPROVAL OF AGENDA
- D. APPROVAL OF MINUTES: November 16, 2016
- E. COMMUNICATIONS FROM THE FLOOR
- F. REPORT FROM, AND ASSIGNMENT OF, ACTIONEER
- G. DISCUSSION/ACTION ITEMS
 - 1. Presentation: Water Basin Study and Wastewater Reuse Plan (Andrew Erdman, Water Division)
 - 2. Discussion: Gas Tax Proposal
 - 3. Discussion: Verde Transmission Line
 - 4. 25-Year Sustainability Plan Update: working group reports
- H. ITEMS FROM THE CHAIR & CO-CHAIR
- I. ITEMS FROM THE COMMISSION
- J. ITEMS FROM STAFF
- K. ITEMS FROM THE PUBLIC
- L. ITEMS FOR NEXT AGENDA
- M. ADJOURNMENT

Next Meeting: January 18, 2016

NOTE: Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6520, five (5) working days prior to meeting date.